

**AGENDA**  
**COFFEE COUNTY BOARD OF COMMISSIONERS**  
**PRE-MEETING WORK SESSION**  
**TUESDAY JULY 5, 2022**  
**8:30 O'CLOCK A.M.**  
**COMMISSIONERS MEETING ROOM**

1. CALL TO ORDER
2. WELCOME
3. ANNOUNCEMENTS:
4. DISCUSS BOARD APPOINTMENTS ENDING JUNE 30, 2022
  - LIBRARY BOARD
  - LIBRARY BOARD
  - PLANNING AND ZONING BOARD
  - DEPARTMENT OF FAMILY AND CHILDREN SERVICES
  - GEORGIA FORESTRY BOARD
  - SOUTHEAST GEORGIA AGING AND ADVISORY COUNCIL
  - SEVEN RIVERS C & D
  - EMS ADVISORY COUNCIL -NEW APPOINTMENT
5. REVIEW MAY FINANCIALS
6. REVIEW THE REZONING REQUEST BY CORY CARTER FOR 2.38 ACRES LOCATED AT 1830 SOUTH PETERSON AVENUE FROM R2-RESIDENTIAL TO COMMERCIAL
7. REVIEW AGREEMENT BETWEEN COFFEE COUNTY AND THE DEPARTMENT OF HEALTH FOR THE BUILDING LOCATED AT 1003 SHIRLEY AVENUE
8. REVIEW COUNTY PARTICIPATION AGREEMENT BETWEEN COFFEE COUNTY AND UNISON BEHAVIORAL HEALTH
9. REVIEW LEASE AGREEMENT BETWEEN COFFEE COUNTY AND UNISON BEHAVIORAL HEALTH FOR THE BUILDING LOCATED AT 1005 SHIRLEY AVENUE
10. REVIEW THE REQUISITION FOR GEOGRAPHIC INFORMATION SYSTEM SERVICES AGREEMENT BETWEEN COFFEE COUNTY AND SOUTHERN GEORGIA REGIONAL COMMISSION FOR THE ELECTIONS INTERACTIVE GIS WEBSITE MAINTENANCE
11. REVIEW THE AGREEMENT FOR GEOGRAPHIC INFORMATION SYSTEM SERVICES AGREEMENT BETWEEN COFFEE COUNTY AND SOUTHERN GEORGIA REGIONAL COMMISSION TO MAINTAIN THE ROAD AND ADDRESS GIS DATABASE FOR COFFEE COUNTY
12. REVIEW THE CONTRACT WITH SOUTHERN GEORGIA REGIONAL COMMISSION TO PROVIDE OPERATION OF A SENIOR CENTER WITH CONGREGATE AND HOME DELIVERED MEALS
13. REVIEW AGREEMENT FOR INDIGENT DEFENSE REPRESENTATION IN JUVENILE COURT FOR THE PERIOD BEGINNING JULY 1, 2022, THROUGH JUNE 30, 2023
14. REVIEW AGREEMENT FOR INDIGENT DEFENSE REPRESENTATION IN STATE COURT FOR THE PERIOD BEGINNING JULY 1, 2022, THROUGH JUNE 30, 2023
15. REVIEW LISTING OF (4) DODGE CHARGERS TO TRANSFER FROM THE SHERIFF'S OFFICE TO THE COFFEE COUNTY BOARD OF EDUCATION
  - SN: 2C3CDXAT6FH925409
  - SN: 2C3CDXAT4FH925408
  - SN: 2C3CDXAT5FH925403
  - SN: 2C3CDXAT1EH191213
16. REVIEW 2017 CDBG SWE PROJECT # 20-3324-B STREET, DRAINAGE, AND FLOOD MITIGATION IMPROVEMENTS FOR RIVERBEND ESTATES ROAD, RIVERRUN ROAD, RIVERBANK DRIVE, AND RIVERDALE DRIVE

17. REVIEW REZONING REQUEST BY ANSLEY GUTHRIE FOR 8 ACRES LOCATED AT 5568 BOWENS MILL ROAD, FROM COMMERCIAL TO W-LI, WAREHOUSE LIGHT INDUSTRIAL
18. REVIEW MID YEAR BUDGET AMENDMENTS
19. REVIEW QUOTE FOR THE PURCHASE OF A 1995 E-ONE PUMPER TRUCK FOR THE FIRE DEPARTMENT
20. EXECUTIVE SESSION FOR PURPOSES PROVIDED IN O.C.G.A. 50-14-2(1) AND O.C.G.A. 50-14-3(b)(1)(B)
21. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons

**AGENDA**  
**COFFEE COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**TUESDAY, JULY 5, 2022**  
**9:30 O'CLOCK A.M.**  
**COMMISSIONERS MEETING ROOM**

1. CALL TO ORDER
2. WELCOME
3. INVOCATION- COMMISSIONER JIMMY KITCHENS
4. PLEDGE OF ALLEGIANCE TO THE UNITED STATES OF AMERICA
5. ANNOUNCEMENTS:
6. APPROVAL OF MINUTES FOR THE PRE-MEETING AND THE REGULAR MEETING HELD ON JUNE 6, 2022 AND THE EXECUTIVE SESSION HELD ON JUNE 6, 2022
7. APPROVAL OF AGENDA
8. APPROVE BOARD APPOINTMENTS EXPIRING JUNE 30, 2022 FOR THE FOLLOWING BOARDS

LIBRARY BOARD	JULY 1, 2022 THROUGH JUNE 30, 2025	3 YEAR APPOINTMENT
LIBRARY BOARD	JULY 1, 2022 THROUGH JUNE 30, 2025	3 YEAR APPOINTMENT
PLANNING AND ZONING	JULY 1, 2022 THROUGH JUNE 30, 2026	4 YEAR APPOINTMENT
DEPARTMENT OF FAMILY AND CHILDREN SERVICES	JULY 1, 2022 THROUGH JUNE 30, 2027	5 YEAR APPOINTMENT
GEORGIA FORESTRY	JULY 1, 2022 THROUGH JUNE 30, 2027	5 YEAR APPOINTMENT
SOUTHEAST GEORGIA RDC AGING ADVISORY COUNCIL	JULY 1, 2022 THROUGH JUNE 30, 2025	3 YEAR APPOINTMENT
SEVEN RIVERS C & D	JULY 1, 2022 THROUGH JUNE 30, 2025	3 YEAR APPOINTMENT
EMS ADVISORY COUNCIL - NEW APPOINTMENT	JULY 1, 2022 THROUGH JUNE 30, 2025	3 YEAR APPOINTMENT
9. PUBLIC HEARING FOR THE REZONING REQUEST BY CORY CARTER FOR 2.38 ACRES LOCATED AT 1830 SOUTH PETERSON AVENUE FROM R2, RESIDENTIAL TO COMMERCIAL
10. APPROVE / REJECT THE REZONING REQUEST BY CORY CARTER FOR 2.38 ACRES LOCATED AT 1830 SOUTH PETERSON AVENUE FROM R2, RESIDENTIAL TO COMMERCIAL
11. APPROVE / REJECT THE AGREEMENT BETWEEN COFFEE COUNTY AND DEPARTMENT OF HEALTH FOR THE BUILDING LOCATED AT 1003 SHIRLEY AVENUE
12. APPROVE / REJECT THE COUNTY PARTICIPATION CONTRACT BETWEEN COFFEE COUNTY AND UNISON BEHAVIORAL HEALTH
13. APPROVE / REJECT THE LEASE AGREEMENT BETWEEN COFFEE COUNTY AND UNISON BEHAVIORAL HEALTH FOR THE BUILDING LOCATED AT 1005 SHIRLEY AVENUE
14. APPROVE / REJECT THE REQUISITION FOR GEOGRAPHIC INFORMATION SYSTEM SERVICES AGREEMENT BETWEEN COFFEE COUNTY AND SOUTHERN GEORGIA REGIONAL COMMISSION FOR THE ELECTIONS INTERACTIVE GIS WEBSITE MAINTENANCE
15. APPROVE / REJECT THE AGREEMENT FOR GEOGRAPHIC INFORMATION SYSTEM SERVICES AGREEMENT BETWEEN COFFEE COUNTY AND SOUTHERN GEORGIA REGIONAL COMMISSION TO MAINTAIN THE ROAD AND ADDRESS GIS DATABASE FOR COFFEE COUNTY
16. APPROVE / REJECT CONTRACT WITH SOUTHERN GEORGIA REGIONAL COMMISSION TO PROVIDE OPERATION OF A SENIOR CENTER WITH CONGREGATE AND HOME DELIVERED MEALS
17. APPROVE / REJECT AGREEMENT FOR INDIGENT DEFENSE REPRESENTATION IN JUVENILE COURT FOR THE PERIOD BEGINNING JULY 1, 2022, THROUGH JUNE 30, 2023
18. APPROVE / REJECT AGREEMENT FOR INDIGENT DEFENSE REPRESENTATION IN STATE COURT FOR THE PERIOD BEGINNING JULY 1, 2022, THROUGH JUNE 30, 2023

19. APPROVE / REJECT THE TRANSFER OF (4) DODGE CHARGERS FROM THE SHERIFF'S OFFICE TO THE COFFEE COUNTY BOARD OF EDUCATION  
  
SN: 2C3CDXAT6FH925409  
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20. APPROVE / REJECT 2017 CDBG SWE PROJECT # 20-3324-B STREET, DRAINAGE, AND FLOOD MITIGATION IMPROVEMENTS FOR RIVERBEND ESTATES ROAD, RIVERBEND ROAD, RIVERBANK DRIVE, AND RIVERDALE DRIVE
21. FIRST READING OF REZONING REQUEST BY ANSLEY GUTHRIE FOR 8 ACRES LOCATED AT 5568 BOWENS MILL ROAD FROM COMMERCIAL TO W-LI, WAREHOUSE LIGHT INDUSTRIAL
22. APPROVE / REJECT MID YEAR BUDGET AMENDMENTS
23. APPROVE / REJECT QUOTE FOR THE PURCHASE OF A 1995 E-ONE PUMPER TRUCK FOR THE FIRE DEPARTMENT
24. ADJOURN

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